

32nd Annual

CYSTIC FIBROSIS

BENEFIT BUDDY BASS TOURNAMENT

APRIL 8TH, 2017



Lake Norfolk Marina
Norfolk Lake
Henderson, AR
HWY 62 East

Saturday, April 8, 2017
1st Flight - 7:00 a.m. - 3:00 p.m.

1st Place



17' 7" Bass Cat Margay Vision Boat & Trailer
Donated by Bass Cat Boats of Mountain Home, AR

Plus
\$1500.00
Guaranteed

GUARANTEED CASH PRIZES

1st Bass Cat Margay Vision Boat & Trailer


Plus \$1500 Guaranteed

2 nd	\$800	11 th	\$150
3 rd	\$500	12 th	\$125
4 th	\$400	13 th	\$100
5 th	\$350	14 th	\$75
6 th	\$275	15 th	\$75
7 th	\$250	16 th	\$60
8 th	\$225	17 th	\$60
9 th	\$200	18 th	\$60
10 th	\$175	19 th	\$60
		20 th	\$60

Take off Number
www.hope4cf.org
Or
West Plains Marine
(417) 255-0963
Tournament Inquiries: Dan Singletary
417-257-8069, dsingletary@hoecoop.org

\$100.00 will be awarded to the smallest creel weighed
*Sponsored by Ozark Auto and Marine

Trophies and Plaques to 1st, 2nd and Big Bass. 21st thru 40th will receive Prizes donated by Sponsors. Draw prizes for teams at weigh in.



Big Bass
1st Big Bass
75% of Big Bass Entry Fees
2nd Big Bass
25% of Big Bass Entry Fees

ENTRY

\$95 Per Boat (2 Person Team)
\$5.00 of Entry Goes To Big Bass Pot

FISH RELEASE SERVICE PROVIDED BY
MAMMOTH SPRING NATIONAL FISH HATCHERY

NO ALABAMA STYLE RIGS. NO MULTIPLE BAITS OR APPENDAGES. ONLY SPINNER BAITS UP TO TWIN SPINS ALLOWED. ONLY ONE (1) BAIT, OR SIMILAR CONCEPT, PER ROD ALLOWED, NO TEASERS WILL BE ALLOWED.

Flyers printed courtesy of The Quill

ENTRY FORM AND TOURNAMENT RULES - Total Weight___Total Fish___Big Bass___

We have read and understand the rules and enclose the completed application and entry fee of \$95.00 payable to: Cystic Fibrosis. In signing this application, we hereby waive and release all other contestants, sponsors, and tournament officials from all claims for injury and/or damages incurred in connection with this tournament. Receipt date of entry determines starting position.

NO POST DATED CHECKS WILL BE ACCEPTED!

MAIL IN ENTRIES MUST BE RECEIVED BY April 5th, 2017

A. Name (print) _____ Phone Number _____

Address _____ City/State/Zip _____ Signature _____

B. Name (print) _____ Phone Number _____

Address _____ City/State/Zip _____ Signature _____

15 inch length limit on Largemouth, Spotted Bass, & Smallmouth presented for weigh-in

Check here if you are enclosing special contribution to Cystic Fibrosis.

Mail to: Cystic Fibrosis, 7387 P R 8927, West Plains, MO 65775

QUALITY ASSURANCE TEST: By his/her signature on this entry form and/or participation in this tournament, contestants agree to submit to and successfully pass the quality assurance tests. These may include all or part of the following: Polygraph tests, urinalysis, blood tests, and observer, in or out of boat. Refusal to submit by, either or both anglers, will result in immediate disqualification.

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1. RULES: The following rules for the tournament will be used. These rules will be interpreted solely by the Tournament Committee and all decisions are final.
2. TOURNAMENT COMMITTEE: The Tournament Committee will consist of seven (7) members of the Rules Committee.
3. PARTICIPANTS AND ELIGIBILITY: Participation in this tournament is open to any properly licensed person paying the required entry fee and signing a completed official form. Entry forms will be accepted only from two-person teams. Persons under 18 years of age must enter with a parent or other responsible adult. Written permission is required. The tournament committee reserves the right to refuse or withdraw the entry of any person if there is a reason to believe such entry might endanger the safety of any person or cause unrest, confusion or disruption of the tournament. Entry fee money will be refunded if entry is refused or withdrawn by the tournament committee.
4. ENTRY FEE: \$95 per boat. Entries will be accepted by mail or at the boat ramp beginning at 5:30 am the morning of the tournament. Entries by mail must be received on or before April 5th, 2017. HEADQUARTERS: TIME & DATE: April 8th, Lake Norfolk Marina, Henderson, AR, 5:30 am to 3:00 pm. We reserve the right to alter hours if deemed necessary. Tournament hours 7:00 am to 3:00 pm.
6. DEPARTURE: Will be sequence in which entry fees are received plus the earliest postmark will determine starting position.
7. STARTING AND TAKE-OFF PROCEDURE: Starting may be delayed in the event lake, weather or other conditions may cause safety problems. Each boat must be inspected and registered at the check-out boat before proceeding to the starting area. Only those boats and contestants in compliance with safety standards and tournament rules shall be started.
8. TACKLE & EQUIPMENT: Only artificial bait or lures may be used. Pork-style baits are allowed. No trolling. All bass must be caught on rod and reel. Only one rod may be in use at a time. Other rods may be rigged and ready for use. Must observe Arkansas game and fish regulations.
9. BOATS: Boats may not be trailered during the tournament.
10. SAFETY AND SPORTSMANSHIP: Safe boating and fishing practices must be observed. Intentional snagging of a fish shall be reason for disqualification. Sportsmanship and courtesy are expected from each participant. Life jackets must be worn during takeoff. Kill switches are recommended.
11. PERMITTED FISHING LOCATIONS: Anywhere on the tournament lake except within 50 yards of (a) a commercial marina or their concession store dock, (b) another contestant's boat, (c) the weigh-in area. Including Henderson Cove (d) **INSIDE OF THE ENTIRE PANTHER BAY MARINA COVE BUOYS**. All fishing must be done from the boat, no departing boat to land fish. All participants must leave the official dock by boat and return by boat.
12. SCORING: Largemouth Bass, Spotted Bass, and Smallmouth Bass which are legally caught will be counted. Total stringer weight per team will determine place. Length limits will be 15 inches for Largemouth, Spotted Bass and Smallmouth. Any short fish presented for weigh-in will cause one pound to be subtracted from total stringer weight plus the loss of the short fish. **5 fish per boat may be weighed in**. Any frozen or iced fish presented for weigh-in will result in immediate disqualification. Any team bringing in more than their limit will be disqualified. All fish will be measured with mouth closed.
13. TIES: In case of a tie, the winner will be the team with the most fish. If both teams have the same number of fish, the team with the biggest fish will be the winner. If a tie still results, winner will be determined by earliest entry.
14. PROTEST: Protest must be filed in writing with the Tournament Committee within 30 minutes of the conclusion of weigh-in.
15. NO REFUNDS WILL BE MADE FOR ANY REASON!
16. WEIGH-IN PENALTY: 5% of total weight per minute up to ten minutes, then disqualification. NO EXCUSES! At the end of the tournament day, participants who have not returned and checked in on time shall be penalized.
17. All fish presented for weigh-in become the property of the Cystic Fibrosis Tournament.
18. Not liable for property damage or personal injury that may arise from or be incident to the benefit.

WE WILL RELEASE ALL FISH CAUGHT

SPONSORS

WEST PLAINS BANK	WEST PLAINS BEVERAGE	FRANCE FIRE EXTINGUISHER	HAGAN'S DODGE
SHERWIN-WILLIAMS CO.	HORSE TRADER	MONTY'S OUTDOORS	RICHARD DOBBS
GRO-MOR FERTILIZER	THE BEVERAGE SHOP	OUTDOORZMAN	RAMEY'S
BRADFORD PHARMACY	COMMUNITY 1ST BANK	STRIKE KING	PAPA JOHN'S
GLASS SWORD CINEMA	HUDDLE HOUSE RESTAURANT	HARRISON DAILY NEWS	EL CHICOS
COCHRUM AUTO SALES	CURRENT WAVE	WACO JOHNSON	VANCE VISION
NORFORK BASS CLUB	JOHN & MARY FINK	DOMINOS PIZZA	178 CLUB
COLTON'S	SCHWEGMAN OFFICE SUPPLY	MEGA MOTOR SPORTS	D & S CYCLE
BROKEN BOW	SUMMERSVILLE BEACON	TRIPLE C CYCLE	ESTES MOBILE
NORMAN-ORR OFFICE SUPPLY	FRED'S FISH HOUSE	ABRAMS CHIROPRACTIC	OZARK AWARDS
DON'S GOODYEAR	WEST PLAINS VET SUPPLY	FLOWERS BAKING	AUTO ZONE
ROYAL OAK CHARCOAL	BAXTER COUNTY SHERIFF DEPT	OZARK RADIO NETWORK	QUILL
HENDERSON FIRE DEPT.	JOHN & MARY FINK	PARTY PANTRY	UNDERBITE TACKLE
RITE BITE BAITS	DOBBS TAX SERVICE	EL CHARRO RESTAURANT	HIRSH FEED
INTERSTATE BATTERIES	DOUGLAS DAVIS	GERRY'S QUICK STOP	101 GROCERY
ALL PET & EQUINE	RICHARD BROS. FEED	JACOB GARRETT	ARTHUR FORTIN
ROXY'S WASH & SHINE	CORP ENGINEERS MTN HOME	JIMMIE'S FAMILY RESTAURANT	RIVER CITY FLOORING
JAMIE JOINER	DARRELL COOK	MAMMOTH SPRINGS NATIONAL FISH HATCHERY	
HOWELL COUNTY OUTPOST	HB'S BOOT CORRAL	WEST PLAINS FAMILY CHIROPRACTIC	
TED/JUNE MALOLEPSZY	KIDSPIRATION PEDIATRIC THERAPY	BULL SHOALS LAKE BOAT DOCK	

FOR LAKE AREA INFORMATION

www.enjoymountainhome.com

www.norforklakechamber.com