

ENTRY FORM AND TOURNAMENT RULES - Total Weight          Total Fish          Big Bass         

We have read and understand the rules and enclose the completed application and entry fee of \$100.00 payable to: Cystic Fibrosis. In signing this application, we hereby waive and release all other contestants, sponsors, and tournament officials from all claims for injury and/or damages incurred in connection with this tournament. Receipt date of entry determines starting position.

NO POST DATED CHECKS WILL BE ACCEPTED!

MAIL IN ENTRIES MUST BE RECEIVED BY April 8th, 2020

A. Name (print) \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_ Signature \_\_\_\_\_

B. Name (print) \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_ Signature \_\_\_\_\_

15 inch length limit on Largemouth, Spotted Bass, & Smallmouth presented for weigh-in

Check here if you are enclosing special contribution to Cystic Fibrosis.

Mail to: Cystic Fibrosis, 7387 P R 8927, West Plains, MO 65775

QUALITY ASSURANCE TEST: By his/her signature on this entry form and/or participation in this tournament, contestants agree to submit to and successfully pass the quality assurance tests. These may include all or part of the following: Polygraph tests, urinalysis, blood tests, and observer, in or out of boat. Refusal to submit by, either or both anglers, will result in immediate disqualification.

NO ALABAMA STYLE RIGS. NO MULTIPLE BAITS OR APPENDAGES. ONLY SPINNER BAITS UP TO TWIN SPINS ALLOWED. ONLY ONE (1) BAIT, OR SIMILAR CONCEPT, PER ROD ALLOWED, NO TEASERS WILL BE ALLOWED.

- 1. RULES: The following rules for the tournament will be used. These rules will be interpreted solely by the Tournament Committee and all decisions are final.
2. TOURNAMENT COMMITTEE: The Tournament Committee will consist of seven (7) members of the Rules Committee.
3. PARTICIPANTS AND ELIGIBILITY: Participation in this tournament is open to any properly licensed person paying the required entry fee and signing a completed official form.
4. ENTRY FEE: \$100 per boat. Maximum 2 person team.
5. HEADQUARTERS: TIME & DATE: April 11th, Lake Norfork Marina, Henderson, AR.
6. DEPARTURE: Will be sequence in which entry fees are received plus the earliest postmark will determine starting position.
7. STARTING AND TAKE-OFF PROCEDURE: Starting may be delayed in the event lake, weather or other conditions may cause safety problems.
8. TACKLE & EQUIPMENT: Only artificial bait or lures may be used.
9. BOATS: Boats may not be trailered during the tournament.
10. SAFETY AND SPORTSMANSHIP: Safe boating and fishing practices must be observed.
11. PERMITTED FISHING LOCATIONS: Anywhere on the tournament lake except within 50 yards of (a) a commercial marina or their concession store dock.
12. SCORING: Largemouth Bass, Spotted Bass, and Smallmouth Bass which are legally caught will be counted.
13. TIES: In case of a tie, the winner will be the team with the most fish.
14. PROTEST: Protest must be filed in writing with the Tournament Committee within 30 minutes of the conclusion of weigh-in.
15. NO REFUNDS WILL BE MADE FOR ANY REASON!
16. WEIGH-IN PENALTY: 5% of total weight per minute up to ten minutes, then disqualification.
17. All fish presented for weigh-in become the property of the Cystic Fibrosis Tournament.
18. Not liable for property damage or personal injury that may arise from or be incident to the benefit.

WE WILL RELEASE ALL FISH CAUGHT

SPONSORS

Table with 4 columns of sponsor names: HD TACKLE, WEST PLAINS BEVERAGE, FRANCE FIRE EXTINGUISHER, JEFF RAMSEY; SHERWIN-WILLIAMS CO., HORSE TRADER, MONTY'S OUTDOORS, RICHARD DOBBS; GRO-MOR FERTILIZER, HB'S BOOT CORRAL, ASPIRE OUTDOORS, HOWELL COUNTY NEWS; BRADFORD PHARMACY, COMMUNITY 1ST BANK, STRIKE KING, AUTO ZONE; CELLAR BAITS, MUSTAD, HARRISON DAILY NEWS, QUILL; D&S CYCLE, CURRENT WAVE, WACO'S CUSTOM RODS-JIGS, UNDERBITE TACKLE; MISSILE BAITS, JOHN & MARY FINK, DOMINOS PIZZA, HIRSCH FEED; WIDOWMAKER BAITS, SCHWEGMAN OFFICE SUPPLY, MEGA MOTOR SPORTS, 101 GROCERY; BROKEN BOW, SUMMERSVILLE BEACON, TRIPLE C CYCLE, RAMEY'S; NORMAN-ORR OFFICE SUPPLY, FRED'S FISH HOUSE, ABRAMS CHIROPRACTIC; DON'S GOODYEAR, WEST PLAINS VET SUPPLY, MIKE LANE; KEITECH, BAXTER COUNTY SHERIFF DEPT, OZARK RADIO NETWORK; HENDERSON FIRE DEPT., DR. LUCAS BRADLEY, PARTY PANTRY; RITE BITE BAITS, DOBBS TAX SERVICE, EL CHARRO RESTAURANT; JACOB GARRETT, WEST PLAINS MUSIC, RED'S BAIT & TACKLE; ALL PET & EQUINE, RICHARD BROS. FEED, JIMMIE'S FAMILY RESTAURANT; BIG BITE BAITS, CORP ENGINEERS MTN HOME, MAMMOTH SPRINGS NATIONAL FISH HATCHERY; JAMIE JOINER, DARRELL COOK, HOWELL-OREGON ELECTRIC COOPERATIVE, INC.; PAULA & GAYLAND WOLF, DARREN KING, MITCH WILSON/BRAD MILLER

FOR LAKE AREA INFORMATION

www.enjoymountainhome.com

www.norforklakechamber.com